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L'Shana Tova 5778

The year to "Super-abound"

2017-09-20

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Who does it mean to “Super-abound”?

I heard the Lord say, “5778 is the year to Super-abound”, but what does that mean to you and me? With all that has been coming to pass in 5777 and still yet to be, The Lord has assured me that His people will abound in strength and superabundant fertility – double double – overflow!

Many who solely use numerology to interpret numbers instead of Gematria (*which assigns numerical value to a word/name/phrase in the belief that words or phrases with identical numerical values bear some relation to each other*) often miss the scriptural significance of related passage meanings. As a researcher and analyst I look to the scriptures to interpret and transliterate the meaning contained in the numbers. Differing from translation, the meaning of a word in another language, transliteration gives the word from a different language in letters that you can understand so as to be able to pronounce it.

Hidden things are being revealed

As we stand before the King in this season the books are being opened and The God of Heaven is revealing mysteries in heaven above and the earth beneath. He is prompting His people to come up higher and dig deeper so He may reveal the concealed things prepared for this season. However, you will not get them on your current level; therefore, you must press into The Spirit at another level because that is where He is and where the Spirit of wisdom for this season lives.

“ God gets glory from concealing things; kings get glory from investigating things.” (Proverbs 25:2, CJB)

There are significant numbers marking the exit of 5777 and entrance of 5778, which speak prophetically to this generation and what The Father has in store for the next three years. I will only mention three of them here, but will go into greater detail within this teaching. However, what I will say now is that there is no need for the believer to fear, but to take courage, look up and rejoice because our liberty is drawing near!

Some of the numbers of this season are:

- Seven – not only spiritual perfection, but that which is spiritually complete or satisfying,
- Eight – is not just the new birth or regeneration, but superabundant, abounding in strength,
- Nine – in addition to meaning judgment it also marks the end and the conclusion of a matter, and



- One – is the primary number and denotes unity and primacy. It asserts that there is in God a sufficiency, which needs no other; and an independence, which admits no other.

WOW! I do not know about you, but I get excited about the Word of God and it is one of my favorite books to study. I encourage you to get in the Word of God today so you too may discover its mysteries. Continue reading for the rest of this great revelation for 5778.

You may purchase this message in its entirety, by visiting our website @ <http://www.baingram.com/products>

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Excerpt: I heard the Lord say, “5778 is the year to Super-abound”, but what does that mean to you and me? With all that has been coming to pass in 5777 and still yet to be, The Lord has assured me that His people will abound in strength and superabundant fertility – double double – overflow! Get ready and let’s goooo!

The year 5778 is approaching and soon we will stand before the King of kings, the books will be opened on Rosh Hashana and our next year will be determined. As we exit the season of Elul and enter the season of Tishri we have been doing some deep soul searching regarding 5778.

5777 was a very intense year, but we sort of knew it would be. Not only did we see and celebrate the Yovel (Jubilee) of the reunification of Jerusalem, but also we’ve witness tremendous progress in the archaeological excavations at the City of David, home to the ancient Biblical Jerusalem. We’ve watched the reimplementation of the Levitical priesthood in Israel including the re-forging of the vestments and vessels for the holy place and the birth of the red heifer.

The Season of Storms

On 1 Elul 5777 (August 21, 2017) brought a rare and portentous total solar eclipse to the North American continent and heaven-watchers the world over held their breath in anticipation of a divine event written in the skies and reflected in the world of men. The event signaled the beginning of the month of Elul, the last month of the Hebrew year, and the start of the days of repentance.

Parallel to what’s going on in Israel and with her reemergence as a nation, shaking off the dust and ashes, the world also shook. Hurricanes, earthquakes, tormentors rain, floods and unabating heatwaves pillaged the globe. But where there was shaking there was also a joyful awakening, with the people of God arising to prayer, the nations crying out in repentance and the world was sounding the alarm. And you can’t help to notice that most of the disasters were concentrated in the month of ELUL (August [#8 – slide 12], which I will talk more about later), the very month that in its essence needs to awaken the sleepers from their slumber.

But we saw one of the most devastating hurricanes; Harvey hit Texas in the month of Elul. The eight [8] hurricane of the season and the last hurricane to hit South Texas was Celia back on August 3rd, 1970 [47 years– slide 13], and after that the last to hit the Texas coast was Ike in 2008 [9 years – slide 14]. Meteorologists in South Texas (and other areas) have stated, "it's not a matter of if but when" a major hurricane would strike the Middle Texas Coast. Well, the "when" happened on August 25th 2017, when Harvey made landfall along the Middle Texas Coast.

A Time to Prepare

Jews and discerning believer's in Messiah the world over will prepare to face their Maker on the upcoming holy days of Rosh Hashana and Yom Kippur as the momentous year 5777 draws to a close.

The "first month" of the Jewish calendar ([show slide 15](#)) is the month of Nissan, in the spring, when Passover occurs. However, the Jewish New Year is in Tishri, the seventh month, and that is when the year number is increased. This concept of different starting points for a year is not as strange as it might seem at first glance. The American "New Year" starts in January, but the new "school year" starts in September, and many businesses have "fiscal years" that start at various times of the year. Similarly, the Jewish calendar has different starting points for different purposes.

The Jewish New Year - Rosh Hashanah (literally, "head of the year") - begins September 20. It is also know as Yom Teruah because it features the celebration of blowing traditional shofars.

Something monumental happened in the Ancient Jerusalem, 3000 years ago in the month of Tishrei. In the time of Solomon, the 1st day of Tishrei -Rosh Hashana – marked the day when the Ark was carried up from the City of David into the Temple.

Then Solomon assembled the elders of Israel and all the heads of the tribes... in Jerusalem, to bring up the ark of the covenant of the LORD from the City of David, which is Zion. ...in the month of Eitanim, which is [Tishrei], the seventh month.... (I Kings 8:1-2, [show slide 16](#))

The Hebrew word "Eitan" means strong and enduring. Tishrei therefore is referred to in the Bible as the "Month of the Strong ones". Yet Rosh HaShana (New Year) is also referred to as "the day of concealment".

Sound the Shofar to mark the new month, the time of concealment of our Festival Day. (Ps 81:3).

Concealment and Protection

Unlike most other Jewish festivals that fall on the full moon, Rosh HaShana falls on the new moon. And just like the diminished moon, the people of Israel humble themselves before the Day of Judgment allowing God to place a cover of concealment over His People's sins, affording them forgiveness due to their humbled status. Furthermore, the Sound of the Shofar sounded during Rosh HaShana confuses the Satan and conceals Israel from his accusatory condemnations.

But the more serious side to Rosh Hashanah celebrations -- one meaningful to all believers in Yeshua Messiah our Savior and Lord is the 10 days of Awe culminating in Yom Kippur -- the Day of Atonement. The time of self-examination, repentance and prayer.

As believers in Yeshua it's our time to acknowledge our sin, and to remember all God has done in forgiving and saving us through the sacrifice of His son.

|| There is strength and protection in concealment, as we humble ourselves ||

It is the glory of God to conceal a thing; but the glory of kings is to search out a matter. (Prov. 25:2)

Kings, they still exist and you will find them in the most unexpected places.

Jerusalem is within her Jubilee year, coinciding with the upcoming 70th year celebration of the State of Israel ([70] slide - 16). With all these auspicious times and numbers lining up we are expecting to see great things happening in the Ancient City and around the world concerning the people of God. Make sure you don't miss out!

Peace and Destruction

Psalms 122 very much urges us to pray for the Shalom of Jerusalem. Shalom is the wholeness that we have to petition for Jerusalem.

⁶ Pray for shalom in Yerushalayim; may those who love you prosper.⁷ May shalom be within your ramparts, prosperity in your palaces. ⁸ For the sake of my family and friends, I say, "Shalom be within you!" (Ps. 122:6-8, CJB)

But the word **Shalom** is a far cry from its English counterpart, Peace. **Shalom is a state of well-being and wholeness, the place where paradoxes come together in total harmony, emanating a force of life, light and mutual understanding.** It is a state of being that would naturally and spontaneously bring about the peace that so many politicians chase after or even try to manufacture.

In return those who lovingly take up her cause will prosper. But more than that, an insurance of well-being is promised to their friends and family (v8). In short, for my sake and that of my family, I will take up Zion's cause. And for Zion's sake I will not be silent

⁶² Because of Zion I will not keep quiet. Because of Jerusalem I will not rest, until her being right with God shines like a bright light, and her being saved shines like fire. (Isaiah 62:1, NLV).

We would like to wish you a Shana Tova uMetuka (a good, blessed and sweet new year). But more than that, "May the LORD answer you in the day of trouble! May the name of the God of Jacob protect you. May he send you help from the sanctuary and give you support from Zion!" (Psalm 20:1-2)

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